

# FEE SCHEDULE 2018

1. Please reserve \_\_\_\_\_ 10 x 10 foot booth(s) with one 8' table with two chairs  
@ \$350.00 each. \$ \_\_\_\_\_

2. Please reserve \_\_\_\_\_ 10 x 10 foot END booth(s) with one 8' table with two chairs  
@ \$400.00 each \$ \_\_\_\_\_

EXTRA TABLES - Use Convention Makers Rental Order form enclosed.

3. **GRAND TOTAL** \$ \_\_\_\_\_

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Market Place Opens Thursday, September 20<sup>th</sup> at 9:00 am and closes September 22 at 3:00pm.  
Daily hours are 9:00 am to 6:00 pm. Saturday hours 9:00 am to 3:00 pm.(Or longer)

Set-up can start at 9:00 am to 5 pm Wednesday September 19<sup>th</sup> and must be dismantled by 6 pm  
September 22 .

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Please indicate your 1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_ of space(s). Spaces  
will be given, **First Received with Payment in Full** will receive first choice. All space  
assignments will be by the Marketplace Chairman and will be final.

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PLEASE TYPE or PRINT! (We need to read your information)

Company Name: \_\_\_\_\_ Product \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State & Zip Code \_\_\_\_\_

Telephone Number (\_\_\_\_) \_\_\_\_\_ Fax Number (\_\_\_\_) \_\_\_\_\_

e-mail \_\_\_\_\_

PRINT NAME \_\_\_\_\_

Sign \_\_\_\_\_ Date \_\_\_\_\_

Please return this form with your check (in the amount of the Grand Total shown on line 3.) and  
made payable to "SASA 2018 MARKETPLACE" and send to:

NOTE; Returned checks will be subject to a \$50.00 charge.

SASA Market Place  
Karl Marzolf - Chairman  
1739 Longleaf Dr.  
Surfside Beach, SC 29575  
Email sasamarketplace@scoast.net

PLEASE MAKE YOUR OWN HOTEL ACCOMMODATIONS