

**REGISTRATION FEE
INCLUDES:**

**GREEN FEES * GOLF
CART * DAY OF GOLF**

**ROAMING BEVERAGE
CARTS**

**FOOD AND PRIZES
IMMEDIATELY
FOLLOWING THE
CONCLUSION AT
PELICAN BASEBALL
STADIUM**

TOP TEAM PRIZES

**MEN'S & WOMEN'S CLOSEST TO
THE PIN**

LONG DRIVE

**HOLE SPONSORSHIPS & COR-
PORATE DONATIONS ARE SIGNIFI-
CANT WAYS OF HELPING THE
SHRINE ORGANIZATION**

"HELPING SHRINERS HELPING KIDS"



A SHRINER

**A HUNDRED YEARS FROM NOW IT WILL NOT
MATTER WHAT MY BANK ACCOUNT WAS, THE
SORT OF HOUSE I LIVED IN, OR THE KIND OF
CAR I DROVE.**

**BUT THE WORLD MAY BE DIFFERENT
BECAUSE I WAS IMPORTANT IN THE LIFE OF
A CHILD.**

**WHISPERING PINES GC IS LOCATED ON THE
SITE OF THE FORMER MB AIR FORCE BASE
LOCATED CONVENIENTLY JUST MINUTES
FROM DOWNTOWN MYRTLE BEACH.**

DIRECTIONS:

**SOUTH KINGS HWY IN MYRTLE BEACH,
FOUR BLOCKS FROM THE LANDMARK
HOTEL.**

**THANK YOU FOR YOUR SUPPORT!
NET PROCEEDS FROM THIS TOURNAMENT
ARE FOR THE BENEFIT OF SASA. HELPING
SHRINERS— HELPING KIDS!
PAYMENTS ARE NOT DEDUCTIBLE AS
CHARITABLE CONTRIBUTIONS UNLESS
DESIGNATED FOR HOSPITAL**



**42ND SASA
GOLF
TOURNAMENT**

**SAT. SEPT. 19TH,
2015**

**7:30AM NINE
HOLE CAPT.'S
CHOICE
SCRAMBLE**

**REGISTRATION
OPEN— 7:00AM**

**WHISPERING
PINES GC**

**900 HARRELSON
BLVD
MYRTLE BEACH**

**HELP SUPPORT SASA
GOLF TOURNAMENT BY
SPONSORING A HOLE
\$100.00 PER HOLE**

SPONSOR: _____

SIGN INFORMATION (WORDS ONLY-NO LOGOS)

ADDRESS: _____

PHONE #: _____

E-MAIL: _____

SIGNATURE: _____

DATE: _____

___ HOLE SPONSOR \$100.00

___ CORPORATE SPONSORS \$300.00

___ PRIZE DONATION-VALUE

**ALL DONATIONS ARE NON-
REFUNDABLE.**

**EACH HOLE SPONSOR SIGN WILL BE
PLACED IN A PROMINENT POSITION ON
THE WHISPERING PINES GOLF
COURSE.**

**TOURNAMENT
REGISTRATION**

\$180 PER TEAM/ \$45 PER PERSON

TEAM CAPTAIN: _____

PHONE #: _____

E-MAIL: _____

SHRINE TEMPLE OR

GROUP: _____

PLAYER #2: _____

PHONE : _____

E-MAIL: _____

PLAYER #3: _____

PHONE #: _____

E-MAIL: _____

PLAYER #4: _____

PHONE #: _____

E-MAIL: _____

**GROUPS OF TWO, THREE OR INDIVIDU-
AL ENTRIES WILL BE ASSIGNED TO
TEAMS AT THE DISCRETION OF SASA
REQUESTS FOR TEAM GROUPINGS
WILL BE HONORED WHEN POSSIBLE.**

AMATEURS ONLY PLEASE



**MAKE CHECKS PAYABLE TO
SASA GOLF TOURNAMENT**

MAIL TO:

DAVIS COOKE

240 MANOR CIRCLE

MYRTLE BEACH, SC 29588

QUESTIONS PLEASE CALL:

**DAVIS COOKE-(843) 340-
5242**

PRIZES

**1ST PLACE TEAM-TROPHY
TEAM**

**2ND PLACE TEAM-TROPHY
TEAM**

**3RD PLACE TEAM-TROPHY
TEAM**

**MULLIGANS- \$5.00 EACH/
MAXIMUM 2 PER PLAYER**

**CAPT'S CHOICE-4 PERSON
TEAMS
LIMITED TO 144 PLAYERS**

DEADLINE FOR REGISTRATION:

**YOU CAN REGISTER BY MAIL NO
LATER THAN -**

SEPTEMBER 12TH, 2015