

### South Atlantic Shrine Association 2015 Myrtle Beach South Carolina September 17, 18,19 2015

# MARKET PLACE VENDORS CONTRACT/APPLICATION

#### DATES & TIMES

Marketplace, in conjunction with the annual meeting of the South Atlantic Shrine Association of 2015, September 17<sup>th</sup> thru 19<sup>th</sup> 2015, will be held at <u>THE LANDMARK RESORT HOTEL MYRTLE</u> <u>BEACH SOUTH CAROLINA</u> 1501 SOUTH OCEAN BLVD. SC. 29577. Ph. (877) 935-7902.

The requested booth(s) will be in place for Exhibitor Installation on Wednesday September 16<sup>th</sup> 2015 starting at 10am to 6pm. Booth must be completely set-up and ready for display to the public at 9:00am on Thursday, September 17<sup>th</sup> 2015. Marketplace hours be as follows:

THURSDAY, SEPTEMBER 17, 2015 FRIDAY, SEPTEMBER 18, 2015 SATURDAY SEPTEMBER,19 2015 9:00am to 6:00pm 9:00am to 6:00pm 9:00am to 3:00pm

## NOTE:<u>All exhibitors must be completely vacated by no later than 6:00pm Saturday 19<sup>th</sup></u> <u>2015</u> due to the aaron tippin concert held at pelican field starting at 7:00Pm.

#### **BOOTHS:**

Please refer to the attached floor plan. Price for the three (3) days specified. Booths are \$300.00 for interior and \$350.00 for end and corner locations. We will provide an 8x10 draped type exhibit booth with a backdrop and side dividers and one (1) table plus two (2) chairs. Additional booth furnishings will be provided to the exhibitor at their expense by 2015 Marketplace Chairmen.

#### TERMS OF PAYMENT & RESERVATION OF SPACES:

To reserve a space, you must send a non-refundable deposit. A check or money order to equal half of the booth space you wish to rent, shall accompany this signed contract. <u>The balance must be paid in full by</u> <u>no later than August 01,2015</u>, or deposit will be forfeited, unless other arrangements have been made with Marketplace Chairman. Indicate your first, second and third choice of space. All booths will be assigned on a first come, first served basis. Every effort will be made to honor your choices. Please also indicate type of product to be sold.

PLEASAE MAKE CHECK PAYABLE TO: S.A.S.A./MARKETPLACE

> MAIL TO: Marketplace Chairman Ernie Combs 181 Lakemont Lane Caryville, Tn. 37714

Phone (423) 494-7166 ekcombs101@comcast.net

# **FEE SCHEDULE 2015**

Please reserve \_\_\_\_\_8x10 booth(s) with one (1) 8 foot table & two (2) chairs.

# Market Place hours of operation, set up and tear down times will be as follows:

**SET UP**: Wednesday September 16<sup>th</sup> 2015 starting at 10:00am

**HOURS OF OPERATION EVERYDAY STARTING:** Thursday September 17<sup>th</sup> at 9:00am to 6:00pm and ending on Saturday September 19<sup>th</sup> at 3:00pm,

Please indicate you  $1^{st}$ ,  $2^{nd}$  &  $3^{rd}$  Choice of booth (s) location:  $1^{st}$ 

 $2^{nd}$ 

3<sup>rd</sup>

Every effort will be made to accommodate your selections

Company Name:	 YPE OR PRINT CLEARLY	
Street Address:		
	Zip Code:	
e-mail address:		
Name:	 	
Sign	 DATE:	

Please return this form with your check or money order to the address below, make payable to S.A.S.A. Market Place Mail to: Market Place Chairman Ernie Combs 181 Lakemont Lane Caryville, Tn. 37714

If you have any questions please feel free to contact me between 9am and 5pm Monday thru Friday at Ph. (423)494-7166